

Kirk McDonough
Chairperson

Nicholas J. Lima
Registrar / Director of Elections



Quilcia I. Moronta
Vice-Chairperson

Anthony J. Mastantuono
Member

CRANSTON BOARD OF CANVASSERS
869 PARK AVE
CRANSTON, RI 02910-2786

MEETING NOTICE

**The Cranston Board of Canvassers will meet at
Cranston City Hall, 869 Park Ave., Cranston, RI in
Council Chambers, Third Floor on
Tuesday, October 13, 2026 at 4:30 p.m.**

AGENDA

- I. **Call to Order and Approval of the Agenda** *(votes may be taken)*
- II. **Approval of Minutes of Prior Meetings** *(votes may be taken)*
- III. **Items for Discussion, Vote, and/or Other Action** *(votes may be taken on all items)*
 - A. The Board may canvass the preliminary list of Cranston voters, hear objections to the inclusion or omission of any person as a registered voter, and make a final canvass and correction of the voter list for the Rhode Island General Election that is to take place on Tuesday, November 3, 2026, in accordance with R.I. Gen. Laws § 17-10-5 et. seq *(votes may be taken)*
 - B. The Board may issue its warrant for the November 3, 2026 Rhode Island General Election in accordance with R.I. Gen. Laws § 17-18-3 *(votes may be taken)*
 - C. The Board may certify all mail ballot applications that are received by the deadline in accordance with R.I. Gen. Laws § 17-20-10 *(votes may be taken)*
- IV. **Updates from the Registrar / Director of Elections** *(no votes taken on any items)*
 - A. Status of election security and accessibility grant awards
 - B. Updates on General Election equipment allocations, logistics, security planning, early voting operations, and poll worker staffing
 - C. Review of General Election tabulation, return, recount, audit, and certification timeline and post-election Board of Canvassers meeting schedule
- V. **Adjournment** *(vote may be taken)*

Individuals requesting special accommodations for access or translation services should contact the Registrar / Director of Elections at 401-780-3128 or canvassing@cranstonri.gov as soon as possible prior to the posted meeting date.

Posted on **9-23-2026** at **10:45 a.m.**
By Nicholas J. Lima, Registrar